



## **PUBLIC NOTICE**

### **A MEETING OF THE CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE**

**DATE OF MEETING: Thursday, March 21, 2024,**

**TIME: 8:30 AM – 10:00 AM**

Virtual: Microsoft Teams Meeting (**Join on your computer, mobile app or room device**)

[Click here to join the meeting](#) Meeting ID: 211 703 055 261 Passcode: wTDtGZ [Download Teams](#) | [Join on the web](#)

**Or call in (audio only)** +1 725-696-5982, 571411262# United States, Las Vegas Phone Conference ID: 571 411 262#

[Find a local number](#) | [Reset PIN](#) [Learn More](#) | [Meeting options](#)

**LOCATION: Clark County Government Center**

**500 S. Grand Central Pkwy 5<sup>th</sup> Floor DFS Exec. Conf. Rm #5022 Las Vegas, Nevada 89155**

This meeting has been properly noticed and posted online at [https://www.clarkcountynv.gov/residents/family\\_services/citizen\\_advisory.php](https://www.clarkcountynv.gov/residents/family_services/citizen_advisory.php) and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:  
CC Government Center 500 S. Grand Central Pkwy. 1<sup>st</sup> Floor Las Vegas, NV (Principal Office)

Supporting material provided for this meeting may be requested from Flor Molina at 702-455-5484 or [flor.molina@clarkcountynv.gov](mailto:flor.molina@clarkcountynv.gov).

Supporting material is/will be available on the County's website at specific:  
[ClarkCountyNV.gov](http://ClarkCountyNV.gov) - Family Services - Citizen Advisory Committee homepage.

### **AGENDA**

\*\*Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the posted agenda.

- I. Call to Order and Roll Call.
- II. Comments by General Public – This is a period devoted to comments by the general public about items on the agenda. No discussion, action, or vote may be taken on this agenda item. If you wish to speak to the Committee about items within its jurisdiction but not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes.
- III. Approval of February 15, 2024, Minutes (**for possible action**)
- IV. CAC Membership nomination and voting of new officers (**for possible action**)
- V. Priority Item: Resending invitation to DCFS for Mental Health Crisis in Foster Care: Report Out by Nevada Division of Child & Family Services (DCFS).
- VI. Department of Family Services Report Out (**information only**) – DFS Representative(s)
  - 1) PREVENTION: Implementation of the Family First Prevention Services Act
  - 2) INTERVENTION, ACCOUNTABILITY, POLICIES AND PROCEDURES: DFS Internal & External Communication
  - 3) TRANSITIONAL AGED YOUTH SUPPORTS & INDEPENDENT LIVING: Recent changes, staffing issues, how many youths are being served by IL and LifeSet, Is there a waitlist, how long? How long is it taking to get an IL worker?
  - 4) EDUCATION: updates.
- VII. Report out of what the scope of Citizen Advisory Committee role is.
- VIII. Next Meeting: April 18, 2024
- IX. Comments by General Public
- X. Adjournment

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.

#### **Comments by the General Public:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.